



Those persons wishing to speak on any item included on the agenda should contact Dena Lamarque, Board Clerk/Administrative Coordinator via email at dlamarque@cbwcd.org or contact the District Office at (909) 626-2711 at least two hours prior to the advertised starting time of the meeting. During the Public Communications Section, each person's name will be called.

The Chino Basin Water Conservation District complies with the Americans with Disabilities Act and amendments thereto. If you require special assistance to participate in this meeting or if you desire a copy of the Agenda in an alternate format, please contact the District's office at (909) 626-2711, at least 48 hours prior to the advertised starting time of the meeting.

EDUCATION COMMITTEE MEETING

Chino Basin Water Conservation District
4594 San Bernardino Street
Montclair, CA 91763

Friday, February 10, 2023

2:00 p.m.

AGENDA

CALL TO ORDER AND FLAG SALUTE

ROLL CALL

Education Committee Members: Committee Chair Hanif Gulmahamad, Directors Kati Parker and Amanda Coker

ADDITIONS OR CHANGES TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), a two-thirds vote (or unanimous vote if less than two-thirds are present), is required to add an item for action, provided that there is a need to take immediate action and that the need for action came to the attention of the agency after the agenda was posted.

PRESENTATIONS – None

PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Education Committee. Due to Brown Act requirements, action will not be taken on any issues not on the Agenda; however, the Education Committee may refer comments and concerns to staff or request the item be placed on a future agenda. In accordance with District Resolution No. 2020-05: Decorum During Public Meetings, each speaker shall be allotted five (5) minutes of time to address the Education Committee.

DISCUSSION ITEMS

1. Fiscal Year 2022-2023 Poster Contest Selection

Report by: Elizabeth Skrzat, General Manager
Maia Dean, Community Programs Manager

RECOMMENDATION: Staff recommends that the Education Committee review, discuss, and select finalists of the FY 2022-2023, K-6 Poster Contest for winners to be voted on by the public from February 23 through March 8, 2023.


ORAL REPORTS – None

CLOSED SESSION – None

ADJOURN

The Education Committee will adjourn to the next Regular Meeting of the Chino Basin Water Conservation District, which will be held on, February 13, 2023, at 2:00 p.m. at District Headquarters, located at 4594 San Bernardino Street, Montclair, CA 91763.

I, Dena Y. Lamarque, Board Clerk/Administrative Coordinator of the Chino Basin Water Conservation District, do hereby certify that a copy of this agenda has been posted by 5:00 p.m. on February 7, 2023.



Dena Y. Lamarque, Board Clerk/Administrative Coordinator



STAFF REPORT
CHINO BASIN WATER CONSERVATION DISTRICT
EDUCATION COMMITTEE MEETING

MEETING DATE: February 10, 2023 **AGENDA ITEM:** DI 1

FROM: Elizabeth Skrzat, General Manager
Maia Dean, Community Programs Manager

SUBJECT: Fiscal Year 2022-2023 Poster Contest Selection

ATTACHMENT: FY 2022-2023 Poster Contest Flyer

RECOMMENDATION

Staff recommends that the Education Committee review, discuss, and select finalists of the FY 2022-2023, K-6 Poster Contest for winners to be voted on by the public from February 23 through March 8, 2023.

FISCAL IMPACT

Funds in the amount of \$10,000 are budgeted in FY 2022/23 Account 56350, Poster Art Contest. However, due to a substantial increase of entries this year, the District will need to make a budget modification of \$2,000 to fulfill teacher awards.

BACKGROUND

Since the 2001-2002 school year, the Chino Basin Water Conservation District (District) has hosted an annual poster contest for students in grades K-6 in our service area. This year's theme is "How We Save Water!"

ISSUES/ANALYSIS

The purpose of the contest is to educate our youth and community about the importance of water conservation.

Submissions for this year's poster contest closed on January 27, 2023 with 2,245 entries. District staff and local partners identified the top 20 Honorable Mentions for each grade level. The Education Committee will select five finalists from each grade and winners will be voted for online by the public from February 23 through March 8, 2023.

One winner from each grade will receive a check for \$100 and their work will be recognized on our website and social media. In addition, teachers of the winning entrants who submitted at least 10 entries will receive a \$250 gift card towards educational supplies. Teachers of non-winning students who submitted at least 10 poster entries will receive a \$75 gift card for educational supplies.

All Finalist will be recognized and awarded at the Waterwise Community Center Open House scheduled for Thursday, March 16, 2023, from 5 p.m. to 7 p.m.