



**CHINO BASIN WATER CONSERVATION DISTRICT**  
4594 San Bernardino St., Montclair, CA 91763, Phone: 909-626-2711

**GRANT APPLICATION: 2017 - 2018 ACADEMIC YEAR**  
*PLEASE TYPE OR PRINT ALL ENTRIES.*

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
NAME: Last First Middle

\_\_\_\_\_  
Home address, Street, City, State ZIP

( ) \_\_\_\_\_  
Best contact phone number (& type)

\_\_\_\_\_  
Email address

\_\_\_\_\_/\_\_\_\_\_  
Birth date Age

\_\_\_\_\_  
Cum. GPA

What college do you plan to or presently attend? \_\_\_\_\_

Indicate approximate personal income from all sources (including other grants, scholarships, or financial assistance for the upcoming academic year): \_\_\_\_\_

Degree Sought: (See attached sample fields of study) \_\_\_\_\_

Career Goal(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMPLY WITH OR PROVIDE THE FOLLOWING INFORMATION:**

1. Attach a copy of your current transcript including current course of study.
2. Attach at least two but not more than three letters of recommendation, one page in length.
3. List your extra-curricular activities in high school/college, the community, etc. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. List any significant awards, honors, etc., you have received. (Please limit to five.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Due Date: April 30th**

5. List any academic clubs or organizations of which you are a member and any offices held. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Briefly describe any past or current employment related to your field, and the average number of hours worked per week.

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\_\_\_\_\_

\_\_\_\_\_

7. Briefly describe how you will finance your college expenses. \_\_\_\_\_

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\_\_\_\_\_

8. In the space provided, explain what "Water Conservation" means to you and how your field of study will influence water conservation. \_\_\_\_\_

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